

The Holy Trinity

The First Sunday after Pentecost

May 26, 2024

10:15 am

Prelude

Welcome

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Announcements

- ✚ Bible Study on Wednesday mornings at 9 am. Come and join us.
- ✚ Monday, May 27th is Memorial Day.
- ✚ Sunday, June 2nd, worship service changes to the summer schedule which is 9:00 am.
- ✚ Saturday, June 8th Chloe Junker's graduation reception from 1 to 4 pm at Chloe parent's home.
- ✚ Saturday, June 22 is Concert & Cream night. Lake Crystal Community Band will be here at Calvary at 6:30 pm playing your favorite tunes. Dogs and Brats, chips, pie, and ice cream will be available from 5 to 6:30 pm. Come and bring your family, neighbors, and friends.

A huge **thank you** to Joe and Missy Wagner for leading us in worship this morning.

Happy Memorial Day weekend to all of you. Enjoy and be safe!

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus,

✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Greeting Hymn: ELW #408 "Come, Thou Almighty King"

- 1. Come, thou almighty King, help us they name to sing; help us to praise; Father all glorious, o'er all victorious, come and reign over us, Ancient of Days.**
- 2. Come, thou incarnate Word, merciful, mighty Lord; our prayer attend. Come and thy people bless, and give they word success, and let they righteousness on us descend.**
- 3. Come, holy Comforter, thy sacred witness bear in this glad hour! Thou who almighty art, rule now in ev'ry heart, never from us depart, Sprit of pow'r.**
- 4. To thee, great One in Three, eternal praises be hence evermore! Thy sov'reign majesty may we in glory see, and to eternity love and adore.**

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Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Readings and Psalm

First Reading: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm: Psalm 29 (Read Responsively)

¹Ascribe to the LORD, you gods,

ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading: Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Acclamation

Alleluia. Holy, holy, holy is the LORD of hosts; God's glory fills the whole earth.

Alleluia. (Isa. 6:3)

The Holy Gospel according to the book of John, beginning with the Third chapter.

Glory to you, O Lord.

Gospel: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of our Lord. **Praise to you, O Christ**

Sermon

Hymn of the Day: ELW #412 "Come, Join the Dance of Trinity"

- 1. Come, join the dance of Trinity, before all worlds begun the interweaving of the three, the Father, Spirit, Son. The universe of space and time did not arise by chance, but as the three, in love and hope, made room within their dance.**
- 2. Come, see the face of Trinity, newborn in Bethlehem; then bloodied by a crown of thorns outside Jerusalem. The dance of Trinity is meant for human flesh and bone; when fear confines the dance in death, God rolls away the stone.**
- 3. Come, speak aloud of Trinity, as wind and tongues of flame set people free at Pentecost to tell the Savior's name. We know the yoke of sin and death, our necks have worn it smooth; go tell the world of weight and woe that we are free to move!**
- 4. Within the dance of Trinity, before all worlds begun, we sing the praises of the Three, the Father, Spirit, Son. Let voices rise and interweave, by love and hope set free, to shape in song this joy, this life: the dance of Trinity.**

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Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

The peace of the Lord be with you always. **And also with you.** (Share the Peace)

Offering

Offering Hymn: ELW #686 "We Give Thee But Thine Own" 1st verse

- 1. We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

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Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Prayers of Intercession

Merciful God, **receive our prayer.**

Lord's Prayer

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, **✝** be upon you now and forever. **Amen.**

Sending Hymn: ELW #445 "Wash, O God, Our Sons and Daughters"

- 1. Wash, O God, our sons and daughters, where your cleansing waters flow.
Number them among your people; bless as Christ blessed long ago. Weave**

them garments bright and sparkling; compass them with love and light. Fill, anoint them; send your Spirit, holy dove and heart's delight.

- 2. We who bring them long for nurture; by your milk my we be fed. Let us join your feast, partaking cup of blessing, living bread. God, renew us, guide our footsteps; free from sin and all it snares, one with Christ in living, dying, by your Spirit, children, heirs.**
- 3. Oh, how deep your holy wisdom! Unimagined, all your ways! To your name be glory, honor! With our lives we worship, praise! We your people stand before you, water washed and Spirit born. By your grace, our lives we offer. Recreate us; God, transform!**

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Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

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